

COVER SHEET FOR AMENDMENT OF POST-TRAVEL SUBMISSION

Date/Time RECEIVED
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PUBLIC RECORDS

2023 APR -3 PM 12:09

Instructions: Use this form as a cover sheet for any paperwork you may need to submit to the **Office of Public Records** in order to make your Privately Sponsored Post-Travel Submission complete in accordance with Rule 35. **Only complete this form if you need to submit an amendment to a post-travel filing you have already submitted.**

SUBMIT DIRECTLY TO THE OFFICE OF PUBLIC RECORDS IN 232 HART BUILDING

Name of Traveler: Gable Brady

Employing Office/Committee: Senate Finance Committee

Travel Expenses Paid by (List all sources): Boston Medical Center

Travel Date(s): 10/14/21

Description/Title of Attached Forms: 1) Invitation from Sponsor 2) Private Sponsor Travel Certification

3) Final Version of the Itinerary

Purpose of Amendment (describe the reason for amending original submission): Some of the initial forms were outdated

4/3/23

(Date)

Gable Brady
(Signature of Traveler)

**Itinerary for Gable Brady's visit to Boston Medical Center
Boston, MA**

Thursday, October 14, 2021

- 6:30AM Depart Washington Reagan National Airport.
- 7:55AM Arrive at Boston Logan International Airport.
- 8:00AM-10:00AM Travel via cab to Boston Medical Center with time built in for flight delays and traffic.
- 10:00AM-10:30AM **Boston Medical Center Overview by CEO Kate Walsh.** Ms. Walsh will speak to Gable about the hospital's background and operations, and will introduce the programs that will be detailed later in the day. This time will also be used for Gable to ask any questions of Ms. Walsh as CEO.
Location: Talbot Building, 1st Floor Conference Room.
- 10:30AM-11:00AM **Boston Medical Center's Experience through COVID-19 by Chief Medical Officer Dr. Ravin Davidoff and CEO Kate Walsh.** Dr. Davidoff and Ms. Walsh will speak to the hospital's experience treating a disproportionate share of the region's COVID-19 patients as well as efforts taken throughout the hospital to reach vulnerable patients throughout the pandemic via mobile care, a COVID-positive recuperation facility, and community vaccination efforts.
Location: Talbot Building, 1st Floor Conference Room.
- 11:00AM-11:30AM **Telehealth at Boston Medical Center by Chief Medical Information Officer Dr. Rebecca Grochow Mishuris.** Dr. Grochow Mishuris will offer insight into the hospital's utilization of telehealth to maintain continuity of care and increase access to care for patients during the COVID-19 public health emergency, as well as preview how telehealth fits into the hospital's care model going forward.
Location: Talbot Building, 1st Floor Conference Room.
- 11:30AM-12:00PM **The Grayken Center for Addiction by Executive Director Elena Mendez-Escobar and Medical Director Dr. Miriam Komaromy.** Ms. Mendez-Escobar and Dr. Komaromy will provide an overview of substance use disorder treatment programs housed under the Grayken Center for Addiction.
Location: Talbot Building, 1st Floor Conference Room.
- 12:00PM-12:30PM **Lunch Break with Boston Medical Center Government Advocacy Staff.**
Location: Shapiro Building, 1st Floor Conference Room.

- 12:45PM- **Tour of Pharmacy Operations by Associate Chief Pharmacy Officer Sebastian**
1:15PM **Hamilton.** During this tour, Gable will see the volume and complexity of the Boston Medical Center's pharmacy operations, as well as learn about the role that pharmacists play in care teams, and the ways pharmacy revenue is used to improve care outcomes for the hospital's low-income patients.
Location: Shapiro Pharmacy, 1st Floor.
- 1:20PM- **Tour of Emergency Department by Associate Chief Medical Officer and Vice**
2:00PM **President of Mission Dr. Thea James.** Gable will tour the Emergency Department to learn about the hospital's innovative approaches to reducing the need for emergency care in the Medicaid population.
Location: Boston Medical Center Emergency Department.
- 2:10PM- **Tour of the Food Pantry by Latchman Hiralall, Food Pantry Manager.** Gable will
2:30PM learn about the hospital's programs to address food insecurity and ensure better health outcomes for patients.
Location: Boston Medical Center Food Pantry, Yawkey Building Basement
- 3:00PM- Travel via cab from Boston Medical Center to Boston Logan International Airport
5:00PM with time built in for traffic and getting to the gate for boarding.
- 5:00PM Depart Boston Logan International Airport.
- 6:25PM Arrive at Washington Reagan National Airport.

PRIVATE SPONSOR TRAVEL CERTIFICATION FORM

This form must be completed by any private entity offering to provide travel or reimbursement for travel to Senate Members, officers, or employees (Senate Rule 35, clause 2). Each sponsor of a fact-finding trip must sign the completed form. The trip sponsor(s) must provide a copy of the completed form to each invited Senate traveler, who will then forward it to the Ethics Committee with any other required materials. The trip sponsor(s) should NOT submit the form directly to the Ethics Committee. Please consult the accompanying instructions for more detailed definitions and other key information.

The Senate Member, officer, or employee **MUST** also provide a copy of this form, along with the appropriate travel authorization and reimbursement form, to the Office of Public Records (OPR), Room 232 of the Hart Building, within thirty (30) days after the travel is completed.

1. Sponsor(s) of the trip (please list all sponsors): Boston Medical Center
2. Description of the trip: Visit the hospital to tour clinics and meet with clinical and administrative leaders with a focus on our experience during COVID-19, telehealth, addiction, and social determinants.
3. Dates of travel: October 14, 2021
4. Place of travel: Boston, MA
5. Name and title of Senate invitees: Gable Brady, Health Policy Advisor, Senate Finance Minority Staff
6. I *certify* that the trip fits one of the following categories:
 - ☒ (A) The sponsor(s) are not registered lobbyists or agents of a foreign principal and do not retain or employ registered lobbyists or agents of a foreign principal and no lobbyist or agents of a foreign principal will accompany the Member, officer, or employee *at any point* throughout the trip.
– OR –
 - ☐ (B) The sponsor or sponsors are not registered lobbyists or agents of a foreign principal, but retain or employ one or more registered lobbyists or agents of a foreign principal and the trip meets the requirements of Senate Rule 35.2(a)(2)(A)(i) or (ii) (*see question 9*).
7. ☒ I *certify* that the trip will not be financed in any part by a registered lobbyist or agent of a foreign principal.
– AND –
 - ☒ I *certify* that the sponsor or sponsors will not accept funds or in-kind contributions earmarked directly or indirectly for the purpose of financing this specific trip from a registered lobbyist or agent of a foreign principal or from a private entity that retains or employs one or more registered lobbyists or agents of a foreign principal.
8. I *certify* that:
 - ☒ The trip will not in any part be planned, organized, requested, or arranged by a registered lobbyist or agent of a foreign principal except for *de minimis* lobbyist involvement.
– AND –
 - ☒ The traveler will not be accompanied on the trip by a registered lobbyist or agent of a foreign principal except as provided for by Committee regulations relating to lobbyist accompaniment (*see question 9*).

9. USE ONLY IF YOU CHECKED QUESTION 6(B)

I *certify* that if the sponsor or sponsors retain or employ one or more registered lobbyists or agents of a foreign principal, one of the following scenarios applies:

- ☐ (A) The trip is for attendance or participation in a one-day event (exclusive of travel time and one overnight stay) and no registered lobbyists or agents of a foreign principal will accompany the Member, officer, or employee *on any segment* of the trip.

– OR –

- ☐ (B) The trip is for attendance or participation in a one-day event (exclusive of travel time and two overnight stays) and no registered lobbyists or agents of a foreign principal will accompany the Member, officer, or employee *on any segment* of the trip (*see questions 6 and 10*).

– OR –

- ☐ (C) The trip is being sponsored only by an organization or organizations designated under § 501(c)(3) of the Internal Revenue Code of 1986 and no registered lobbyists or agents of a foreign principal will accompany the Member, officer, or employee *at any point* throughout the trip.

10. USE ONLY IF YOU CHECKED QUESTION 9(B)

If the trip includes two overnight stays, please explain why the second night is practically required for Senate invitees to participate in the travel:

11. ☒ An itinerary for the trip is attached to this form. I *certify* that the attached itinerary is a detailed (hour-by-hour), complete, and final itinerary for the trip.

12. Briefly describe the role of each sponsor in organizing and conducting the trip:

This trip is solely sponsored by Boston Medical Center for the purpose of educating Gable Brady about the hospital's initiatives to address health care costs. Boston Medical Center organized and financed the entire trip.

13. Briefly describe the stated mission of each sponsor and how the purpose of the trip relates to that mission:

Roughly half of Boston Medical Center's patients are Medicaid members. Boston Medical Center has some innovative approaches to managing overall health care costs for Medicaid members. Medicaid oversight is in the jurisdiction of the Senate Finance Committee.

14. Briefly describe each sponsor's prior history of sponsoring congressional trips:

Boston Medical Center hosted Stuart Portman, Senior Health Policy Advisor for the Senate Finance Committee Minority staff, for a visit in May 2018.

15. Briefly describe the educational activities performed by each sponsor (other than sponsoring congressional trips):

Boston Medical Center hosts tours and education sessions for local, state, and federal policymakers who are interested in the delivery of health care for low-income populations.

16. Total Expenses for Each Participant:

	Transportation Expenses	Lodging Expenses	Meal Expenses	Other Expenses
☒ Good Faith estimate ☐ Actual Amounts	\$200 for roundtrip air fare, plus \$60 for round trip cab rides to and from the airport, for a total cost of \$260.	None.	\$15 for lunch.	None.

17. State whether a) the trip involves an event that is arranged or organized *without regard* to congressional participation or b) the trip involves an event that is arranged or organized *specifically with regard* to congressional participation:

The event is planned specifically with regard to congressional participation.

18. Reason for selecting the location of the event or trip

The hospital is located in Boston, MA.

19. Name and location of hotel or other lodging facility:

N/A

20. Reason(s) for selecting hotel or other lodging facility:

N/A

21. Describe how the daily expenses for lodging, meals, and other expenses provided to trip participants compares to the maximum per diem rates for official Federal Government travel:

The lunch provided will be well below the daily per diem for meal expenditures.

22. Describe the type and class of transportation being provided. Indicate whether coach, business-class or first class transportation will be provided. If first-class fare is being provided, please explain why first-class travel is necessary:

Round trip coach flights and round trip cab rides to and from the airport.

23. ☒ I represent that the travel expenses that will be paid for or reimbursed to Senate invitees do not include expenditures for recreational activities, alcohol, or entertainment (other than entertainment provided to all attendees as an integral part of the event, as permissible under Senate Rule 35).

24. List any entertainment that will be provided to, paid for, or reimbursed to Senate invitees and explain why the entertainment is an integral part of the event:

None.

25. I hereby *certify* that the information contained herein is true, complete and correct. (For trips involving more than one sponsor, you *must* include a completed signature page for each additional sponsor):

Signature of Travel Sponsor:



Name and Title: Melissa Shannon, Vice President for Government Advocacy

Name of Organization: Boston Medical Center

Address: 715 Albany Street, Talbot 1, Boston, MA 02118

Telephone Number: 617-638-6732

Fax Number: 617-638-7372

E-mail Address: Melissa.Shannon@bmc.org



EXCEPTIONAL CARE. WITHOUT EXCEPTION.

August 24, 2021

Gable Brady
United States Senate Committee on Finance, Minority Staff
219 Dirksen Senate Office Building
Washington, D.C. 20510

Dear Ms. Brady:

We would be honored to welcome you for a visit to Boston Medical Center on Thursday, October 14, 2021, to tour our clinics and meet with clinical and administrative leaders to learn more about our innovative approaches to providing exceptional care and managing overall health care costs for our Medicaid patients, with a particular focus on our experience during the COVID-19 public health emergency, the role of telehealth in ensuring access to care for our patients, opioid treatment programs within the Grayken Center for Addiction, and social determinants of health.

To confirm your attendance or to obtain additional information, please contact Melissa Shannon, Vice President for Government Advocacy at (617) 638-6732 or Melissa.Shannon@bmc.org. We really look forward to having you join us.

Sincerely,

Melissa Shannon
Vice President, Government Advocacy